Brandon family shares in missions honor

By William H. Perkins Jr. Editor

If Mississippi Baptists one day decide to declare a First Family of missions education, it could well be the Coles of Brandon.

"Every year that Mississippi Baptists have had an Acteens Panel, this house has had a panelist," Mom Becky proudly points out.

Oldest daughter Katie was a member of multiple Mississippi Acteens Panels, and Kimberly is serving her second term as a state panelist.

second term as a state panelist.

Capping three generations of intense, hands-on missions education involvement, Kimberly was recently tapped to serve as a National Acteens Panelist one of only six young women selected from across the Southern Baptist Convention (SBC) to serve as pages at the Southern Baptist Convention annual meeting in June at the New Orleans Superdome and at the national Woman's

speak at the WMU meeting.

The Coles are members of First Church, Brandon. They joined that church after moving to the area in the early 90s from Petal, where they attended Carterville Church.

The state and national panel recognitions are an acknowledgement that the young women are unsurpassed in their dedication to missions and missions education in their churches, the state, and around the world, according to Kay Cassibry, executive director of the Mississippi WMU which sponsors the annual state Acteens Panel.

"We are so proud of Kimberly and her family. Many worthy young women are considered for these panels, but only a few a chosen each year.

"Kimberly is simply outstanding in her dedication to missions education, and she

For her senior year, she plans to double-enroll at both Brandon High School and Hinds Community College to get a jump start on her higher education.

Kimberly assists her sister in teaching Mission Friends to five-year-olds at First Church, Brandon, rather than attending the numer-

ous other activities for young people that occur at the same time.

"I would rather teach love of missions to children. I've been around missions all my life, and I want to pass on my love of missions," she said.

For many years, Kimberly has been involved in a number of mission trips and ministry projects — locally, in the State of Mississippi, and

out-of-state.

Becky Cole, a registered nurse and graduate of Baptist-affiliated William Carey College in Hattiesburg, is firm in her

Baptist church.
"When we moved to Brandon, I called all the churches and asked about Acteens, because we wanted to join a church with a strong program. I was surprised that many of the churches put little, if any, emphasis on missions

"How are we going to develop missionaries without missions education, and how

are we going to reach lost people without missionaries?" Becky asked.

"It's a wonderful program. Sometimes it's hard work, but our children need to learn about missions." she said.

Missionary Union (WMU) STRONG FOUNDATION — National Acteen Panelist Kimberly Cole (secmeeting that is held just prior to ond from right) of Brandon gets plenty of support for her mission endeavors tion should be an integral from parents Lloyd (right) and Becky (second from left), as well as older sister part of every Mississippi Baptist church.

WHAT'S IN THE RECORD

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Sunday School lessons

comes from an outstanding family. When we go to national meetings and people are talking about the Coles from Mississippi, we all sit a little higher in our chairs," Cassibry said.

Kimberly is a junior at Brandon High School, where she is a member of the choir, show choir, ensemble, Beta Club, Mu

Alpha Theta mathematics honorary, and Who's Who Among American High School Students.

She will spend the upcoming summer as a staffer at Camp Garaywa, Mississippi Baptists' GA campground in Clinton.

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EDITOR'S *<u>NOTEBOOK</u>*





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CHARLES CHARLES

Sixty years ahead of his time

n open letter from the great beyond to Newsweek magazine columnist Anna Ouindlen:

For some time now the abortion industry has been growing increasingly desperate as advancements in science and medicine continually push back the date at which human life in the womb can be indisputably recognized as such. I have

been gravely concerned.

That witless trimester system of human development, magically crafted out of thin air by the the U.S. Supreme Court as they redefined the Constitution in favor

of abortion rights, was a real coup.

It has long been classroom laughingstock in the medical schools of

this country, but it was still a coup. Undeterred, abortion supporters argued that the "fetus" wasn't actually alive — until someone pointed out that if it wasn't alive, it wouldn't have

to be killed to prevent further growth.
"No matter," they continued, "a
barely-organized blob of tissue stuck
to the side of a woman's uterus really can't be considered human."

That is, until ultrasound and other remarkable advances in diagnostic medicine revealed a microscopic portion of that "blob" unmistakably contracting in the faintest of heartbeats only a few weeks after conception.

Those same diagnostic advances have allowed the detection of brain waves, limbs, and eye color. Those advances have also allowed us to view abortion in real time, as it is inflicted.

Even as the case against abortion contin-ued to mount, scientists began to discern an obvious link between abortion and a host of emotional and physical maladies — including cancer. The evidence has now reached a stage of almost complete irrefutability.

Then there was that Samuel Armas story. You remember — the little boy who was photographed reaching from his mother's womb and clutching the sur-geon's finger. Since everyone knew from that photo he wasn't just a blob of tissue, I

thought for sure he would signal the death knell for stateapproved infanticide in your country.

It seemed one pro-abortion argument after the other was demolished as soon as it was proffered. The defeats for the industry abortion have been devastating, so much so that any other industry would probably have gone out of business.

Your Newsweek column in the April 9 issue gave me new hope, however. In your column,

you advanced the ments that might

somehow lead to treatments for a variety of ailments including diabetes, Parkinson's Disease, and Alzheimer's Disease.

You wrote that this argument instills the deepest kind of fear in those anti-abortion zealots. "It's the fear that the use of fetal tissue to produce cures for debilitating ailments might somehow launder the process of terminating a pregnancy, a positive result from what many people still see as a negative act...
"It may be an oversimplification to say

that real live loved ones trump the imagined unborn, that a cluster of undifferentiated cells due to be discarded anyway is a small price to pay for the health and welfare of millions. Or perhaps it is only a simple commonsensical truth."

Brilliant! What a magnificient manipula-tion of language! I could not have twisted the 'truth' so eloquently, even in my prime — and I was good at mass rationalization, you know.

Needless to say, I have always been a big advocate of using people "due to be dis-



GRIP ON LIFE - 21-week-old Samuel Armas reaches from his idea that body parts mother's womb and clutches a surgeon's finger during surgery to cor-from aborted chil- rect a spina bifida defect at Vanderbilt Medical School in Nashville. dren should be used Baby Samuel, who could have been aborted and legally used for body for ghoulish experi- parts, is now a thriving toddler. (Photo courtesy of vanguardmag.com)

carded anyway." They have no voice, those pesky politicians ignore them since they have no money, and they have no way to defend themselves.

Best of all, the public is always eager to avert their eyes from the slaughter, as long as you tickle their ears with assurances about their ever-rising lifestyle and position in the community.

Trust me. They won't care as long as their bellies are full, even as the ashes fall all around them.

You and your pro-abortion friends should heed my advice because you're hanging by a thread, ideologically speak-ing. Hold fast to your intellectual dishonesty; it's pretty much all you have left, but the public will buy it anyway (see above). Please don't fail me. America is my last

hope to convince the people here that I was merely sixty years ahead of my time.

Your admiring Angel of Death, Dr. Josef Mengele

have always heard the does work in mysterious ways," and I know that he has his own way of doing things — that's for sure. Maybe that is why when he moves us to step outside the lines of the normal, we begin to see things in a brighter and new light.

Three years ago a group from our church traveled with a group of men from the Copiah County area to work on the foundation of a church building in Choix, Mexico. We didn't get very far with our work efforts, but we made some great friendships and could see what God was doing in the town.

What we found on that first trip was a small group of about 30 believers meeting under a tarp in a yard. They were full of love and they had a vision of what God was going to do for them and through them for his glory.

Last year a group from Meadville went back to the Choix area to see how things had changed in the intervening two years and to see our old friends. What a change had been wrought!

GUEST OPINION:

One of the Lord's 'mysterious ways'

By Webb Armstrong, pastor Sarepta Church, Meadville

The church had grown from those 30 people to almost 300 people, and the building was far along toward completion. They were outgrowing their building faster than they could build it! (What a problem to have.)

This was simply a result of the people's willingness to work nard and to be faithful to what God had called this church to do reach the lost for Christ.

Many of the folks around our area refer to me as the "crazy preacher who rides the motorcy-cle." Many of my friends are members of a group known as the Christian Motorcycle Association (CMA). The sole purpose of this group is to take the Gospel into the motorcycle world and beyond.

God had impressed upon me that he could use these motorcycles to help the church in Choix finish the work they had started, so I put together a motorcycle run to do just that. I had no experi-ence in doing this but God proved he can use a willing heart.

After much prayer and counsel, The Solomon Kun was born. The Scripture text we claim is 1 Kings 6: 11-14.

On May 1, about 12 motorcy-clists will pull out of the Meadville area with a destination of Choix, Mexico, in four days. The trip will cover almost 2000 miles (one way), and after a threenight revival we will head home.

The total trip will be a ten-day journey that will keep us moving from state to state.

If you can just think of how it would catch your eye for a pack of a dozen bikes to go through the streets of any small Mississippi town, just think how it will catch the eye of those that have never seen a motorcycle like that before.

This will be a perfect chance for us to share the Gospel and invite them to the worship services. If these men and these machines can gain the attention of one lost soul to hear the Gospel, then the trip will be worth it.

The men on this trip are from all parts of Mississippi, and all are members of CMA. They have different backgrounds, different ages, different denominations, but they all serve one Lora!

I ask that Mississippi Baptists keep us in their prayers as we travel and witness on this mission trip.

Editor's note: For more information on The Solomon Run, contact Armstrong at Sarepta Church, Rt. 1 Box 117 -A, Meadville, MS 39653. Telephone: (601) 384-2035. E-mail: browebb@telepak.net

SWBTS, Arab seminary forge agreement

FORT WORTH, Texas (BP) — Southwestern Seminary (SWBTS) in Fort Worth signed a "historic" agreement April 3 with a seminary in Beirut, Lebanon.

The Arab Baptist Theological Seminary (ABTS) in Beirut is the only Baptist seminary in the Middle East-North Africa region and the only Christian seminary that can openly train converts from other religions.

"This is a historic agreement," said Ghassan Khalaf, president of the ABTS.

The "agreement of -fraternal relationship" signed by Khalaf and Southwestern Seminary President Kenneth S. Hemphill encourages "faculty enrichment through mutual use and cooperation."
SWBTS has similar

agreements with educational institutions in Tokyo, Korea, and India

The document calls "student enrichment through mutual cooperation" and sharing of library resources.

Southwestern professors and students have already served at the Beirut seminary, and the first student from ABTS will enroll in SWBTS this fall.

Hemphill said the partner-ship will benefit SWBTS faculty and students by exposing them to a unique missions setting in a different culture.

"It will expand the worldwide influence of Southwestern in terms of our faculty and graduates being in many of the critical mission posts around the world,"
Hemphill said. "The agreement is another step in the globalization of Southwestern Comment." tion of Southwestern Seminary."

PORT WORTH, Texas (BP) -

athwestern Seminary (SWBTS) in Ft. minister to the growing number of and. The two-year master's degree

INTO THE WORLD — In the heart of Beirut, become a Christian, and and is trying to respond the Arab Baptist Theological Seminary (ABTS) after he did, he returned to requests from other sends forth its 20-member May 2000 graduating to Lebanon and began international institutions. class. (BP photo courtesy of ABTS).

Scotty Gray, SWBTS vice president for academic administration, called Beirut one of the most metropolitan, international areas in the Middle East and a tremendous missions training area for students.

Asked why his seminary

chose to partner with SWBTS, Khalaf said, "We have a long history of friendship with Southwestern. As the only seminary in the Middle East, we feel it is important to be related to an institution as well-known and established as Southwestern."

That relationship began in 1960 when the Southern Baptist Convention's Foreign Mission Board (now International Mission Board) opened ABTS.

VBTS offers Islamic studies

graduate Finlay Graham was elect-

ed founding president.
The Foreign Mission
Board transferred ownership of the seminary to Baptists in Lebanon in 1993, and Khalaf was elected president. Today the school has 10 professors and 50-60 students, Khalaf said.

"Among our students are some who have converted from non-Christian religions," Khalaf said. Attempts to "convert" Muslims are illegal in Lebanon, but the country already has a large Christian population, he said.

"It is an Arab country with a Christian face," Khalaf said.

Baptist work began in Lebanon in 1895 after a Lebanese citizen traveled to Chicago to purchase a large format camera. He met a pastor there who challenged him to

His converts started the first Baptist church within a few years, and today 25 Baptist churches dot the Lebanon landscape. Khalaf said the churches have about 1,800 members.

In part to help Baptists in those churches, SWBTS recently obtained approval to begin a new Islamic studies degree.

The degree program is under the direction of Samuel Shahid, an Arab-born American and a professor in theology Southwestern's school. Khalaf said Shahid is well known in Lebanon because he has written 40 books in Arabic and English and has translated the Old Testament into the modern

Arabic language.

Shahid said the new master's degree will equip students to dialogue with and make Christian disciples of people with non-Christian backgrounds in the United States and abroad.

Gray said the new Islamic studies degree and the new partnership give Southwestern "a phenomenal opportunity to have an impact on the Middle East that we haven't had before."

The Arab seminary "will provide a base of training for your students," Khalaf said. "We will be like a base for your students and faculty."

Shahid and Khalaf became friends in 1965 when they worked together in youth min-istry in Beirut. Khalaf's brother, Sam, is a Southwestern student, and Sam's wife has already

earned a Southwestern degree. Shahid taught at ABTS before coming to Southwestern. Three other Southwestern pro-



THE SECOND FRONT PAGE

fessors have taught at the semi-nary during sabbatical leaves over the years: T.B. Maston, Franklin Segler, and Jack MacGorman.

"We hope more and more cooperation will happen," Khalaf said.

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Member churches of Itawamba Association, Fulton, make history by becoming the only association in the Southern Baptist Convention to achieve 100% support for its local Baptist Student Union (BSU). All 16 association churches budget for the BSU at Itawamba Community College.

Guy Henderson, a consultant in the Mississippi Baptist Convention Board (MBCB) department of stewardship and cooperative program promotion for nearly three years, is elected to replace the retiring Roy Collum as director of the MBCB evangelism department.

The executive committee of the Mississippi Baptist Convention Board votes to adopt a five-day work week for Baptist building office workers. Beginning May 1 the Baptist Building, located across the street from the New Capitol in downtown Jackson, will be closed on Saturdays.

AGREEMENT INKED Ghassan Khalaf (left), president of the Arab Baptist Theological Seminary, signs an agreement of fraternal relationship with Southwestern Seminary President Kenneth S. Hemphill (right) as Samuel Shahid, lead professor in a new Islamic studies degree at Southwestern Seminary, looks on. (Photo by Derick Wilson)

MBCB broadcast head Blankenship retires

By Tim Nicholas Staff Writer

RICHMOND, Va. (BP) — uthern Baptist workers with neart for Vietnam are asking

Farrell Blankenship, director of Broadcast Services for the Mississippi Baptist Convention Board (MBCB) for 17 years, retired at the end of February.

Blankenship, whose home is in Clinton with his wife Joann, came to the convention board in 1983 from First Church, Hattiesburg, where he was minister of education and media. He also served as general manager of the cable television ministry for the church.

As manager of Cable 6, Blankenship developed and hosted Popcorn Theater from and American Christian Televi-1977-83. He

showed Western movies and during intermission, he gave devotional messages.

At MBCB, Blankenship was instrumental in the development of the Mississippi Baptists in Broadcasting (MBIB) organization; helped churches with Baptist Telecommunications Network (BTN)

Blankenship

System (ACTS) cable programming; and was responsible for the produc-tion of Vessels, the convention board video magazine.

Blankenship, a native of Erwin, Tenn., is a graduof East ate Tennessee State University at Johnson City, and earned the master of religious educa-

tion degree from Southwestern Seminary, Ft. Worth. He also took graduate courses in radio, television, and film at the University of Southern Mississippi in Hattiesburg. Blankenship said he plans to

accept humorous speaking engagements at church banquets and other activities. He also plans to supply preach on Sundays as opportunities arise.

"It's been a great, uplifting, and challenging experience (at MBCB), and I shall always be grateful to God and Mississippi Baptists. I look forward to a new era in ministry," Blankenship said.

Lup-tilling chore revved up at Pinelake Church

BRANDON, Miss. (BP) - With up to 1,700 worshipers attending three Sunday morning services, monthly communion preparation at Pinelake Church, Brandon, used to take at least an hour.

The job has been sliced to 15-20 minutes with a dispensing system that can fill 40 half-ounce cups in two seconds, according

to executive pastor Larry Herndon.

"We're using it and loving the stew out of it," Herndon said. "I would love to have a patent on that thing."

That isn't possible, since retired engineers will Crossless of Lavisville.

neer Wil Greenlee of Louisville, Ky., acquired one in December. The 77-year-old inventor designed his invention to meet the needs at one of the nation's largest mega-churches.

He claims to have invested so many hours in the project that he will be lucky if he ever breaks even, and adds he did it with missions in mind.

I thought, If I can build this and get it into a number of mega-churches, there will be far more missions done than I could do on a one-on-one basis," said Greenlee, a member of Southeast Christian Church in Louisville.

If I release people for other missionary work, that's as good as I could do," he said. Greenlee's invention is a time-saver, said Darren Walter, guest services minister at Southeast Christian Church. "Several peo-ple have had time freed up to be involved in other things.

The church's move into a 9,100-seat sanctuary two years ago provided Greenlee's inspiration. Southeast needed to reduce weekly communion preparation time since it was trimming five weekend services to three.

The Missouri native, who quit school at 14 to help manage the family farm during the family farm during the Depression, spent more than two years perfecting his invention. After scrapping several elements, he settled on brushed aluminum for the innards, with stainless steel layered on each

side of the pot.

He decided on plastic tubing, after running tests that showed it could withstand more than 13 years of use.

However, the system is only halfway complete. By next year he hopes to fine-tune a mechanical device that will load cups into trays prior to filling. That will likely double the \$2,995 cost.

"The Holy Spirit must have helped me," Greenlee said of the tinkering that resolved the initial imperfections. "I can't stand failure and my subconscious just kept going for answers."

the patent. By mid-January he

had sold eight. At his basement workshop he has assembled more than three dozen additional units.

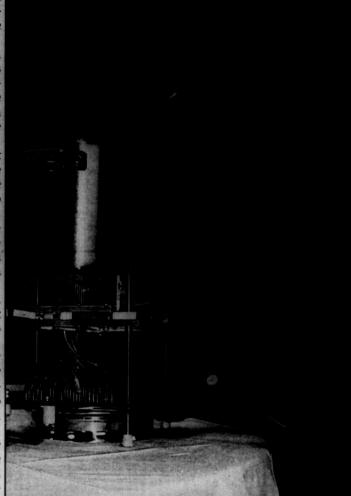
"This is the best thing since sliced bread," Herndon commented. "I don't know that it increases the number of volunteers, but it allows you to utilize their

"This is one of the greatest gifts we've ever received," said Terry Anderson of Christ Church of the Valley in suburban Phoenix, which won its system in a drawing at a Southeast pastors' conference last

spring.

After weekly attendance doubled the past two years, communion preparation had become a challenge, the associate pastor said. Today, instead of three people taking 90 minutes by hand, a single person finishes in half an hour.

"Now we have more people available for serving teams inside the sanctuary," Anderson said.



TIME SAVER — An invention to fill communion cups Greenlee began marketing the draws the praise of Larry Herndon (right) executive pasdispenser last spring, seven tor of Pinelake Church, Brandon, and deacon Jack months before he finally secured Donald. (Photo by William H. Perkins Jr.)

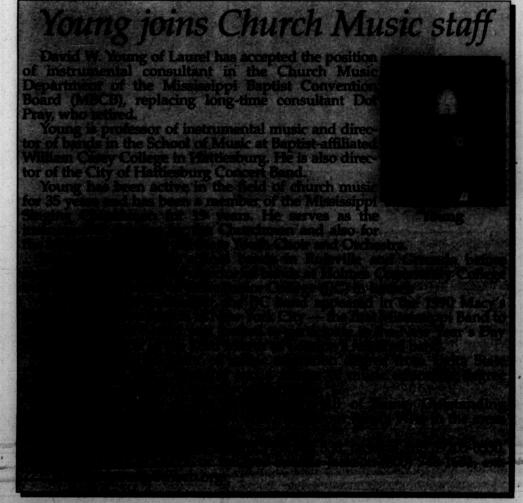
> At North Atlanta Church of Christ, Joe Gage and his wife used to spend two hours pouring juice before each Sunday morning service. Last summer the congregation added a second service, increasing the cup count by 41 percent. With the dispenser, they finish in just over an hour.

> The two are so close together there's no time to fill between services," Gage noted.

> e, who accepted Christ as Savior after a failed marriage in the 1950s, sees his triumph over early setbacks as a sign of God's faithfulness.

"I think everything comes from God," he said. "But life is given to us in a raw state. We have to refine it by prayer and effort. If you put your all into it and pray,

you're going to win." Dispensing Systems can be contacted at (502)



IMB to help send seminary profs overseas

SHREVEPORT, La. (BP) — More Southern Baptist seminary professors will be able to minister in strategic ways at Baptist seminaries overseas because of a \$500,000 allocation made by trustees of the International Mission Board (IMB) of the Southern Baptist Convention.

Southern Baptist Convention.

The board already was providing travel funding for professors to take sabbaticals overseas for four months to a year to fill strategic needs, said Sam James, the board's vice president for leadership development, but because of responsibilities with classes, most professors can't be away for four months or more.

Funds for the emphasis will come from the IMB's Mobilization Assistance Program, which since 1998 has provided \$1.2 million to help Southern Baptist leaders and students participate in their first overseas missions project.

Missions entities on the field where the professors serve will provide in-country

"Every seminary campus is working to achieve a real missions ethos," he said. "We would like to help them achieve that ethos to the end that every student who graduates from the seminary would know how to develop a truly globally-aware, missions-involved church, or that every

student would at least consider going to the mission field.

"Professors involved in this program could contribute significantly to that end. The board wants to offer overseas experiences to all professors.

"Most missions professors already go overseas on assignments, but professors in other disciplines seldom have the opportunity to meet strategic needs overseas," James said. "We're hoping that all professors in all of the disciplines will have an opportunity to serve in a strategic assignment of some kind overseas."

A case in point is James Chancellor, professor of philosophy and religion at Southern Seminary in Louisville, Ky.

"Over the past three years I have visited and lectured at our Baptist seminaries in Korea and Singapore, taught for five months at the Philippine Baptist Theological Seminary (BTS), and taught short term three week courses at Malaysian BTS and Nigerian BTS," Chancellor said.

"Aside from the contributions I have been allowed to make to the ongoing mission of the church, these teaching experiences have opened my eyes even further to the vitality and strength of the church in the 'other world' and to the value and necessity of sound theological education in the mission context.

"I strongly encourage all seminary faculty to avail themselves of this excellent opportunity to serve and to grow."

For more information on Seminary Professors Abroad, contact sjames@imb.org or jtownsend@imb.org.



COMFORT

It was Easter Sunday morning, 2001, and I was thinking about comfort. Jesus comforts our hearts and he promises to give us another comforter. Easter is always a wonderful, celebrative, special time for the community of believers, but for me personally, it is a special time of remembrance and comfort.

On Easter morning, I was thinking of comfort...

• Not only because my grandmother — my last remaining grandparent — died during Easter week and her funeral was held on the Saturday before Easter, but because every Easter I recall that event and the special provisions that we have for life everlasting through the living Jesus.

 Not only because my father died shortly after Easter, but that year, it was as though the Lord, by the Easter celebration, prepared our hearts for a loss only he could overcome.

 Not only because just a few years ago my mother died and we had her funeral on my



Directions 1

Jim Futral, executive director-treasurer Mississippi Baptist Convention Board

birthday, shortly after Easter, but for me, Easter is filled with memories of our Savior and some of his special saints, and it provides comfort.

This Easter, 2001, I am thinking of comfort in Christ for another reason. The comfort I was thinking about was comfort as in "A. J. Comfort, Jr.," who went to be with the Lord on Thursday night before Easter and his funeral service was held on Sunday afternoon, Resurrection Sunday!

Comfort was retired from his service with the Mississippi State Department of Education, but he never retired from serving the Lord. This quiet servant of Jesus lived out his opportu-

nities and responsibilities to the Lord to the very end. He was a wonderful husband, dad, educator, friend, deacon, singer, mission volunteer, and a great Mississippi Baptist!

Mississippi Baptist!

Though I had met and known Comfort before, I had the privilege of knowing him better after he was sent to serve on the Mississippi Baptist Convention Board. He was chosen by his fellow board members to serve on the Executive Committee of the Mississippi Baptist Convention Board and, as in every other area, he served with distinction.

Comfort was one of those unusual folks who served anywhere he was asked to serve and then, on his own initiative, would find ways to make a difference, even in places where he wasn't requested to serve.

So, on Easter Sunday morning, I was thinking about comfort. Sure, thoughts of comfort from our Lord, but also for a

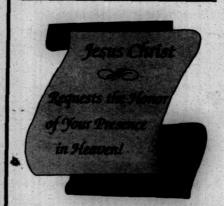
special Comfort that was named "A. J." On the day of his departure, in addition to a dozen other things, Comfort had checked on furniture that was needed for the missionary house at First Church, Brandon; grilled chicken breasts for several families; called my office to finalize a date for the dedication of facilities of First Church, Brandon, this summer; and then went to a meeting that evening.

Gene Henderson, his pastor, said A. J. was the kind of guy who "pulled his load and then would pull the load of a half-dozen others!"

I was reminded of a businessman, some years ago, who had one of his employees leave and go to work somewhere else. Shortly after that, a friend asked the employer, "Have you found someone to fill his place?" The businessman looked slightly puzzled and then answered, "When he left, he didn't leave any place to be filled."

Our Lord knows what he is doing and his timing is perfect. When he called A. J. Comfort home to the Father's house, he took a step toward filling Heaven, but he sure left a sizeable gap among us. He will be missed!

We all can take comfort from the God of all comfort who comforts our hearts! INTERNATIONAL PROF — James Chancellor (second from right), professor of philosophy and religion at Southern Seminary in Louisville, Ky., pauses for a picture at the Philippine Baptist Theological Seminary with three Korean students and a Filipino English teacher (left). (BP photo)



YOU CAN RESPOND RIGHT NOW!

Simply share the following prayer with God in your own words:

- 1. Lord, I admit that I need you. (I have sinned.)
- 2. I want forgiveness for my sins and freedom from eternal death.

 (I repent.)
- 3. I believe Jesus died and rose from the grave to forgive my sins and to restore my relationship with you.

 (I believe in Jesus.)
- 4. By faith, I invite Jesus Christ into my life. From this time on, I want to live in a loving relationship with him.

 (I receive Christ as my Savior and Lord.)

But as many as received him, to them he gave the right to become children of God, even to those who believe in his name (John 1:12).

If you make a decision for Jesus Christ today, contact a local Baptist church for spiritual guidance.



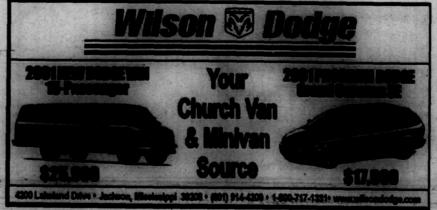
Truth

Saturday May 5, 2001 7:30 p.m. Broadmoor Baptist Church

Madison, MS

TICKETS:

Prices: \$5 general admission ◆ \$7 at the door
Outlets: Broadmoor Baptist Church ◆ LifeWay
Christian Store ◆ Family Christian Store
For more information call: (601) 898-4932



JUST FOR THE RECORD



Groundbreaking ceremonies for Hederman Cancer Center

Groundbreaking ceremonies for the Hederman Cancer Center were held on Tuesday, April 10. Zach Hederman (pictured) is addressing the crowd of approximately 200. Seated behind him are other speakers, including, (from left) Kurt Metzner, Baptist Health Systems (BHS) president & CEO; Frank Pollard, pastor of First Church, Jackson; Mart McMullan, chairman of BHS Board of Trustees; Lt. Governor Amy Tuck; and Gerry Ann Houston of Jackson Oncology Associates. The Hederman Cancer Center is expected to be completed in

Spring 2002.

Wynndale Church, Terry, will have an arts and crafts show, 8 a.m.-2:30 p.m. on April 21. The proceeds will be used on the note for the new multipurpose building. For more information, call (601) 371-2429.

Panola Association had its Bible drill on April 8 at First Church, Batesville. Eighteen children and 14 youth of six churches participated. Courtney Selvy is missions director. Mackie W. Detton is the associational Bible drill director.

First Church, Lake, will have the dedication service of its new sanctuary on Sunday, April 29, at 2 p.m. A reception will follow in the fellowship hall. Ken McLemore is pastor.

Panola Association and Pilgrims Rest Church, Batesville, hosted David Fortenberry and Gene Hoyt of Outdoors Evangelism Association for the March Men's Ministry Rally. Registered for the hunting seminar were 135 men and boys. There were 11 professions of faith and 20 rededications. John Howell Jr. is the Men's Ministry director. J. Courtney Selvy is the associational missions director.

Puckett Cemetery Association, Puckett, will hold its annual homecoming and memorial service at Puckett Church on April 22. The guest speaker will be Steve Gill of Tyler, Texas. John Moore, music director, will be in charge of the music. Covered dish meal will be held in the fellowship hall. Grant McElveen is pastor.

Castlewoods Church, Brandon, will celebrate its 20th anniversary and home-coming on April 22. Activities include Bible study, 9:15 a.m.; worship, 10:30 a.m.; and dinner on the grounds. Speakers for the service are J. C. Renfroe, first mission pastor; Larry McDonald, first full-time pastor; and Brian Richardson, present pastor.

Mona Faith will be in concert at Center Terrace Church, Canton, April 22 at 7 p.m.

And every man stood...A Conference for Men, will be presented by the men's ministry of Tishomingo Church, Tishomingo, 7-8:30 p.m. on May 4. Featured speaker is Jeff Noblett of Muscle Shoals, Ala. For information on registration or further information, call Royce Howie, conference chairman, at (662) 438-8109 or write P. O. Box 274, Tishomingo, MS 38873.

Homecomings

Bethsaida (Neshoba): April 22; services at 10:30 a.m., followed by covered dish; singing, 1:30 p.m.; Jerry McMullen, evangelist.

Wake Forest, Sturgis: April 22; service, 11 a.m., followed by lunch and singing in the afternoon; James Young, speaker; Lynn Rodrique, pastor.

STAFF CHANGES

First Church, Pascagoula, has called Gary Anglin as minister of music. Anglin served First Church, Pascagoula, from 1984 until 1991. He previously served ten years at First Church, Abilene, Texas. Anglin is a graduate of Mississippi College, the University of

North Texas, Southwestern Seminary, and advanced study at the University of Southern Mississippi.

First Church, Nettleton, has called Keith Dowden as pastor effective April 3. A native of Louisiana, Dowden received

Services will begin at 10:30 a.m. Others activities include

dinner on the grounds and

afternoon singing with the Walley Family from Greene County. Ernest Sadler, missions

for

Association, will present the

church with an anniversary cer-

tificate and letter of commenda-

tion from the Mississippi

Baptist Historical Commission.

Dan Hembree is pastor.

Jackson

his education at Louisiana College and New Orleans Seminary. His previous place of service was Holly Church, Alcorn Association.

Adaton Church, Starkville, has called Matt Loving as minister to students effective April 1. A native of Brandon, Loving received his education at Mississippi College and is attending New Orleans Seminary. His previous place is service was Oak Hill Church, Poplarville.

Pews, pulpits, baptistries, stained glass, carpet,
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Pew Upholstery

Box 501, Fulton, MS 38843 In MS. Toll Free 1-800-624-9627

Seminary Church celebrates 100 years Seminary with homecoming.



Seminary Church, Beaumont, early 1900s

Seminary
Church,
Beaumont,
will celebrate
its 100th
anniversary

on May 6.

The church
now has a total
membership of
149, of which
134 are resident members.
The average
attendance in
Sunday School
is 55 and 85 in
worship attendance. The celebration will
be combined

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director

BRUCE CARROLL

in concert at
North Greenwood
Baptist Church

615 Grand Blvd ♦ Greenwood

April 27 7:00 p.m.

Nursery provided Love offering will be taken

For more information contact North Greenwood Baptist Church at (662) 453-2801.



What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

HOUSE TOPS.

April 19, 2001 HouseTops is a Baptist Record supplement produced by the Mississippi Baptist Convention Board's Office of Communication.



Missions Fest 2001 Little Rock, Ark. June 24-30, 2001

MissionsFEST is a co-ed event for adults 18+ who have a desire to minister and share their faith with others.

Space is limited!!! The deadline to register with the Miss. WMU is April 24, 2001

For more info, contact the WMU 1-800-748-1651 or 601-968-3800

BAPTIST HYMNALS NEEDED FOR AFRICAN SEMINARY

The only seminary in Africa offering a graduate degree in church music is in Ogbomosho, Nigeria. Currently most African church choirs sing only the melody of hymns from memory, for they have only the words without music.

Jimmy McCaleb, Church Music Department consultant, after teaching a course at this seminary, has a burden to provide our fellow Baptist musicians in Africa with copies of the 1991 Baptist Hymnal. Their choirs could then proclaim the theology of our Baptist faith in beautiful four-part harmony!

You can help with a financial gift. One hymnal is \$5. A box of 20 is \$100. If you or your church group would like to participate in this ministry, please call Jimmy McCaleb at 601-292-3273, 1-800-748-1651 or E-mail him at imccaleb@mbcb.org.

Checks may be made out to the Mississippi Baptist Convention Board and mailed to:

Jimmy McCaleb MBCB P.O. Box 530 Jackson, MS 39205

WMU Annual Meeting New Orleans - June 9-12

Registration Form for Annual Meeting in New Orleans

Must be returned to Miss. WMU office by April 27

Name:	Address:
Phone: (day)	(evening)
Church:	Association:
Room selection: Single / Doub	ole / Triple / Quad Amt. Enc. \$
Roommate(s): (1)	(2)
(3)	(4)
하게 되는 하게 가입하다 사용하다. 하는 돈 하늘이라면 하면 하는 사람들에 되었다면 하는 사람들이 되었다.	rday:Free time orMinistry Option*

* Participants wishing to be involved in ministry projects will be contacted when their registrations are received to discuss ministry opportunities.

Make checks payable to MBCB and designate for WMU Annual Meeting. Mail to

WMU, MBCB, PO Box 530, Jackson MS 39205. For more info contact Miss. WMU in Jackson at 292-3316 or 1-800-748-1651 or E-mail: tanderson@mbcb.org.

Mississippi WMU State Package includes three nights lodging at the Double Tree Hotel, transportation provided by Jackson Tour and Travel, and WMU, SBC registration fee. Cost per person (due with registration) is: single-\$464; double-\$295; triple-\$250; or quad-\$218.

Mississippi Baptist Youth Night

Mississippi Coliseum, Jackson
Friday, July 27
6:30-9:00 p.m.

Rick Ousley Speaker





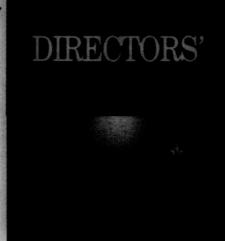
Michael John Clement Worship Leader

Plan Now to Bring Your Church Youth Group

"the difference 1 can make"

Monday
May 7
May 14
FBC,
FBC,
Columbia

6:30-8:30 p.m. 6:30-8:30 p.m.





CONFERENCE LEADER

Our conference will be led by Wayne Poling, LifeWay Christian Resources, Nashville. Wayne is a Sunday School/FAITH consultant at LifeWay and has, for many years, shown special interest in Sunday School directors. He has also been instrumental in the National Sunday School Directors' Seminars.

Kegu	stration Form
Name:	
Daytime Phone:	
Address:	
	Large Carles and Large Control of the Control of th
serve as Sunday Sche	ool director
or	Baptist Church in (city)
م Please complete form an	the production of the second s

Please complete form and mail to: Sunday School Department Mississippi Baptist Convention Board PO Box 530, Jackson MS 39205-0530

For more information call, the Sunday School Department at 968-3800 in Jackson or 1800-748-1651.

You won't want to miss this event as Wayne shares his heart and knowledge of the busics of Sunday School work. He will equip you with the skills to help your Sunday School be a foundational strategy for reaching people and building Great Commission Christians.

NO COST FOR THIS EVENT!

Think outside the lines! Get outside the walls!

YOUTH BIBLE STUDY: OUTSIDE THE WALLS

May 5, 2001 – FBC, Gulfport 9-11:30 a.m.

 For program information contact Mark Lott, Sunday School Department (601)292-3295 or 1-800-748-1651



July 16-20 Mississippi College & FBC, Clinton

Super Summer Mississippi is for the student who is a mature and responsible leader and is growing in their relationship to Christ. Students attending Super Summer spend approximately 20 hours in discipleship and evangelism training. Students are led in this training by youth leaders from across the state. They are also challenged and equipped to utilize their talents to penetrate their culture for Christ in a creative and effective way. Throughout Super Summer, students are encouraged to use the freedom they have in Christ to change their world. Don't miss out on an opportunity to be part of Super Summer 2001. This year's camp is July 16-20 and is held at Mississippi College and FBC, Clinton.

For more info, contact the Discipleship and Family Ministry Department 1-800-748-1651 or 601-968-3800

Growing Churches Conference

"Equipping Church Leaders for the 21st Century"

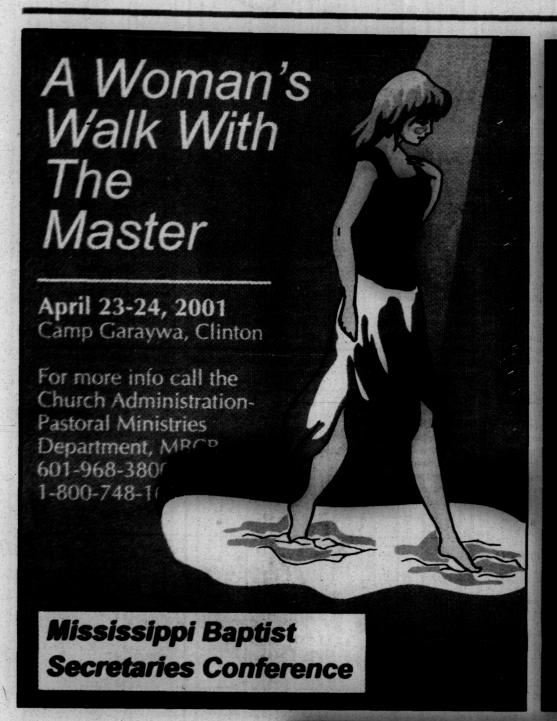


Growing ChurchesThrough Discipleship

Gulfshore Baptist Assembly July 26-28

Featuring seminars on total church growth with an emphasis on Discipleship and Family Ministry.

For more information:
Discipleship and Family Ministry Department
MBCB
1-800-748-1651 or 968-3800 (in Jackson)



LACHING AND WORSHIP CONFEREN

April 30 - May 1, 2001 Poplar Springs Drive

Featured
Preachers
and
Presenters:

Baptist Church Meridian

- Chuck Allen
- Dennis Johnsey
- Pamela Boucher
- Frank Pollard
- Matt Buckles

For more information, call the Church Administration - Pastoral Ministries Dept., MBCB, 601-968-3800 or 1-800-748-1651 for more information.

2001 Family Week

GULFSHORE BAPTIST ASSEMBLY, JULY 2-6, 2001

Features:

- Life Family Band and Praise Team, Laurel
- Ensemble, Vicksburg
- Preschool, children and TeamKIDs
- BBQ cookout
- Whole "free" day
- Night swimming

For every three paying families, spouse of church or association leader gets in free



Joseph Harris magician



Conferences:

- Mini-Centrifuge with Mickey Little, Mobile
- Couples Single Parenting
- Transformational Hearts

For more information:
Discipleship and
Family Ministry Department
MBCB

1-800-748-1651 968-3800 (in Jackson)

Pray this day for ...

April 20 - May 3, 2001

Prayer Ministry Office • P.O. Box 530 • Jackson, MS 39205-0530 • Phone 601-292-3304 • Mississippi PrayerLine 1-800-787-7729 (PRAY)

When Satan is knocking at your door, simply say, "JESUS, will you get that for me, please?"

Pray for an East Indian family in Korea village of Trinidad and Tobago. They seem to be familiar with Christianity and act morally, but they are involved in praying to the deities of a world religion. Pray for them to make a full break from these false gods. false gods.

Life Commitment Sunday
(CAPM); (2) Gogo Team members of Tanzania are planning to conduct a regional meeting for youth and women, Ask God to guide the leaders as they prepare. Ask the Holy spirit to soften the hearts of the youth and women to hear His teachings.

For: (1) State Bible Drills, FBC, Meridian/Petal-Harvey BC, Petal; (2) State Ministry Assistants' (Secretaries) Conference, Camp Garaywa (Church Administration-Pas Ministries).

For: (1) Preaching & Worship Conference, Poplar Springs Drive BC, Meridian (CAPM); (2) "Lighting from the East," one of the most destructive curs in China, is now trying to infiltrate Chinese churches in North America. Pray firm in the face of this onslaught.

For: (1) State Bible Drills; FBC, Laurel (Discipleship and Family Ministry); (2) Pray for those who are working with the Bolivian Bible Society in revision of the Guarayo New Testament. Pray that the Holy Spirit will enlighten each worker and the work on translating the Old Testament can begin Old Testament can begin.

MAY IS EDWINA ROBINSON SPECIAL DAY MISSIONS PRO-MOTION (WMU); (2) Music Mississippi, Eagle Ridge Conference Center, Raymond (Church Music); (3) Pray for Christian radio stations. They reach 99% of the world's popu Thank you for praying as national believers form teams that will be planting churches in a Last Frontier country. God is calling, and Hij people are responding! Ask the Holy Spirit to fill the hearts of more believers with a love for the lost and ers with a love for the lost and desire for their salvation.

Chaplain Bob Loy works as the port ministry director for the Jacksonville, Fla., Baptist Association. The ministry provides spiritual, social, and physical care to seafarers in Jacksonville. Please pray for port chaplains, as they witness and minister to the seafarers. inister to the seafarers.

For: (1) Church Sponsorship of New Baptist Churches in Mississippi; Lebanon Assn. Center, Hattiesburg; (Strategic Ministries); (2) State Bible Drills; FBC, Senatobia FBC, Gulfport; (D&FM); (3) Regional Women's Camp Garaywa (WMU).

For: (1) Preschool/Children's Ministers' Retreat, Camp Garaywa; Ministers' Retreat, Camp Garaywa (Preschool/Children's Team); (2) Today is the National Day of Prayer's 50° anniverary - Consider the many things our lation has experienced over its great history. Commit to pray for people where you live and beyond.

For: (1) State Bible Drills, FBC, Starkville (Discipleship and Family Ministry; (2) Missionary Parents Fellowship/Retired Missionaries, Camp Garaywa; (3) State Handbell Festival, FBC, Tupelo (Church Music).

For: (1) "In My Father's House" (Mary Kassian), FBC, Clinton (WMU); (2) Chaplains' Spring Retreat, Gulfshore Assembly (SM); (3) Missioury Ted Davis of the Taita Team in Kenya requests your prayers that Davis "preaching points" (new works) will be started them this year.

For: (1) State Bible Drills; FBC, Clinton and FBC, Brandon (Discipleship and Family Ministry); (2) Lad/Crusader Day, Central Hills Retreat; (3) Please pray today for Prime Minister Phan Van Khai of

For: (1) State Speakers' Tournament, Alta Woods BC, Jackson (D&FM); (2) State Selection Tournament, Alta Woods BC, Jackson (D&FM); (3) Louise Adamson is a children's ministries director in Atlanta, Ga. Pray for Louise's and others' wisdom, strength, and guidance.



Take a moment to send a card to encourage the children of our missionaries!

- MR. JOEL T. MARTIN
 - 1518 Grand Ave., Yazoo City, MS 39394
 - Parents: William & Cynthia Martin, Strategy, SERVE IN Western South America
- MISS LAUREN E. MCCALL

 - P O Box 5864, Tanga, TANZANIA
 Parents: Dennis & Margaret McCall, Agriculture, SERVE IN Eastern Africa
- MISS CHARISSA B. HEARON
 - Rua Sao Caetano 26, Charitas, 24370-160 Niteroi, R.J., BRAZIL
 - Parents: Thomas & Bonnie Hearon, Student Evangelism, SERVE IN Eastern South America
- - P O Box 118087, CSU Box 723, Charleston, SC 29423-8087
 - Parents: Larry D. & Mary W. Hendricks, General Evangelism, SERVE IN Middle America
- - c/o UECB Russia, International Post Office, P O Box 171, Moscow, 101000 RUSSIA Parents: John Russell & Melinda Kyzar, Strategy, SERVE IN Central & Eastern Europe
- 24-97 MR. LUCAS W. BRASWELL

 - Caixa Postal 61, 89.802-970 Chapeco, SC, BRAZIL.

 Parents: Larry & Alicia Braswell, General Evangelism, SERVE IN Eastern South America
- 26-89 MR. LAWRENCE W. BRASWELL, II

 - Caixa Postal 61, 89.802-970 Capeco, SC, BRAZIL
 Parents: Larry & Alicia Braswell, General Evangelism, SERVE IN Eastern South America
- iss charissa L. Fortenberry
 - PO Box 228, Lobatse, BOTSWANA
 - Parents: Robert & Margaret Fortenberry, General Evangelism, SERVE IN Southern Africa
- 30-82 MR. KYLE P. MARTIN

 - 1518 Grand Ave., Yazoo City, MS 39194
 Parents: William & Cynthia Martin, Strategy, SERVE IN Western South America

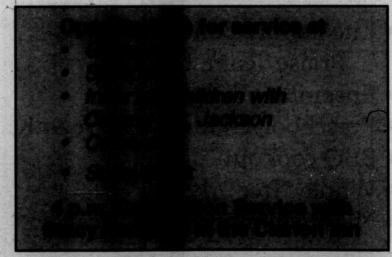
Making a Difference Day! For 20-Something Singles

Sunday, April 29 Meet at 10 a.m. at the Clarion Inn. Jackson

(no cost, no registration)

Speaker: Larry Garner, Metro Assoc. Music: Stacy Andrews, Madison

Refreshments



For more info call the Discipleship and Family Ministry Department, MBCB, 601-968-3800 or 1-800-748-1651.

NAMES IN THE NEWS



Stuart, Carr, and Gillis

First Church, Picayune, honored Ernie Stuart, Verne Carr, and Lucile Gillis on April 1 for over 80 years of combined service. Stuart has served as Sunday School director for 16 years; Gillis has led the Woman's Missionary Union for 24 years; and Carr has served more than 40 years in various positions in the Sunday School Department. The three were honored with plaques during the evening service. A

reception followed in the fellowship hall. Pictured (from left) are Stuart, Carr, and Gillis.

Carleen McGraw of First Church, Louisville, was presented with fifty roses during the evening service on Jan. 28 that celebrated her 49-plus years of service as church secre-

service as church secretary/treasurer. Two years ago she was declared the longest tenured church secretary in the state by the Church Administration/ Pastoral Ministries Department of the Mississippi Baptist Convention

Board. Pictured with McGraw is Don M. Boone, pastor.

Mitchell Osborne has resigned the pastorate of Pine Level Church, Leakesville. He is available for pulpit supply, interim, or pastorate. Osborne may be reached by letter at P. O. Box 1366, Leakesville, MS 39451, or by phone at (601) 394-6535. Leroy Stuart Jr., 54, minister of music at Edwards Church, Edwards, died March 30. A native of Pelahatchie, Stuart graduated from Hinds Community College, and received a music degree from the University of Southern Mississippi. Stuart was a member of the National Fellowship of Baptist Performing Artists. His survivors include wife Jennifer Montgomery Stuart; children, Lee M. Stuart and Both



McGraw and Boone

and Beth Pridgen of Clinton, and Ansel Jones of Kiln; his mother, Edna Purvis Stuart Pelahatchie; sister, Myrna Loy Hedgepeth, Jackson; broth-er, Donnie Stuart, Pelahatchie; and two grandchildren. daughter, Tanis Stuart, preceded him in death.



SBHS votes to change name

PENSACOLA, Fla. (BP) -The Southern Baptist Historical Society (SBHS) has voted to change its name to the Baptist History and Heritage Society. The 58-16 vote came during the society's March 22-24 annual meeting in Pensacola, Fla., with a majority of members agreeing with SBHS Executive Director Charles Deweese's assessment that "our old name served us well, but the new one will serve us even better."

The voluntary, nonprofit organization works to provide leadership and direction for the study, preservation and communication of Baptist history and heritage. Its stated mission is to help Baptists discover, conserve, assess, and share their history. Ministries and services are offered to Baptists through society publications, other products, cooperative ventures, annual meetings, awards, and information services.



students Fourteen from Blue Mountain College Baptist Student Union (BSU) and two adults participated in the Boston Plunge mission trip on spring break. (Pictured) Tracy Rice from Lakeland, Tenn., Maria Teel from Red Banks, and Jack Moser, coach, from Ripley, helped paint the Urban Outreach Center in Boston. Tracy Moser is BSU director.

Mississippi College will present its spring per-formance, Children of Eden, a musical and dramatic interpretation of the

first nine books of Genesis. Performances will be held April 20-24, and 27 at 7 p.m. On April 21 and 28, matinee performances are at 2 p.m. All performances will be held in Aven Little Theater. Children of Eden uses the story of Genesis, from creation to the flood, to examine the age-old conflict between parents and children. For additional information and to reserve tickets, call (601) 925-3462.

Central Mississippi Chapter of the Blue Mountain College Alumnae Association hosted a reception for Bettye Coward, president-elect of the college, on March 17. In the receiving line (pictured) are Marie McAlpin,



Rice, Teel, and Moser

left, a member of the college's Board of Trustees; Coward and husband Tom Coward; and Earl Kelly, former executive secretary of the Mississippi Baptist Convention Board.

William Carey College will hold a groundbreaking ceremony to kick off construction of a new nursing facility on the Hattiesburg campus April 18 at 10 a.m. Festivities will take place in the parking lot of Bently-Pope House, adjacent to the property on which the new building will be constructed. The new nursing

facility, the first building to be built on the Hattiesburg campus since 1974, was facilitated by a grant from the Asbury Foundation of Hattiesburg, Inc. The ceremony will include remarks from Larry Kennedy, college president; Mary Ware, dean of the school of nursing; and Bill Ray, president and chief executive officer of the Asbury Foundation of Hattiesburg, Inc.

The William Carey College (WCC) theatre department has been invited to participate in the Fourth International Theatre Festival to be held in Bratislava, Slovakia, in May. Sponsored by the Bratislava English Language Theatre Society (BELTS), the fes-

tival focuses on theatre productions performed in English. The first and only Americans ever to be invited to perform at the festi-val, the WCC theatre department will perform the nationally recognized production of And David Danced, an original play by Jonathan Pope Evans. Theatre students, faculty, and friends of the theatre are involved in fund raising efforts. Encore, benefit performances of And David Danced are scheduled for April 18-20 at 8 p.m. Proceeds from these performances will benefit the Slovakian travel fund. The box office is open daily from 1-4 p.m. For reservations or information call the theatre department at (601) 582-6218.



Members of WCC theatre department

First, Houlka: April 22-25; Bobby Williamson, evangelist; David Blackwell, pastor.

Tinsley, Tinsley: May 17-20; Thurs.-Sat., 7 p.m.; Sunday, 11 a.m.; Roger Greene, evangelist.

Shiloh, Big Creek (Calhoun): April 29-May 2; 7 p.m.; Jimmy Vance, evangelist; Charles Brasher, music.

Concord (Tippah): April 22-25; Bill Baker, evangelist; Robert E. Walker, pastor.

Chunky (Newton): April 29-May 3; Sunday, 11 a.m. and 7 p.m.; Mon.-Thurs., 7 p.m.; Randall Creel, evangelist; Gary Thorne, music; Wayne Campbell, pastor.

Gulfport Heights, Gulfport: April 29-May 2; Sunday, 6 p.m.; Mon.-Wed., 7 p.m.; Dean Register, Register, Hattiesburg, evangelist; Michael Gilreath, Gulfport, music and worship leader.

Sandersville (Jones): April 22-25; 7 p.m. nightly; Robert J. Heustess, Slidell, La., evange-list; Eric Benson, Laurel, music; Donnie V. Parker, pastor.



McAlpin, B. Coward, T. Coward, and Kelly

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EXPERIENCED MINISTER OF EDUCAa South Mississippi church. For further Miss., phone (601) 776-6617. (601) 271-7962 after 5:30 p.m. please. (228) 497-4050. NEW ORLEANS SBC SPECIAL! Holiday SUPER GRACE BEACH HOUSE for Christian Travelers (800) 972-8952.

offering group mission travel Linda Rankin at (888) 784-4025.

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size. One new Techics Rstr 255 double (601) 371-0094.

MINISTER OF MUSIC/YOUTH. Growing church in northwest Alabama is seeking a minister of music and youth. Resumes accepted through May for churches and homes. Stained 31 at FBC, P.O. Box 236, Killen, AL 35645, Attn: Personnel Committee.

TION is seeking a bi-vocational role in estimates. Davis Upholstery, Quitman,

information or to request resume, 1979 BLUEBIRD - CAT DIESEL. please call Minister of Education at 139K miles. Contact FBC Gautier at

Inn Westbank, free parking, shuttle, rent. Excellent for staff retreats or fami-\$99/night. Other hotels also available. ly vacations. Located in a private subdivision at the beach at Fort Morgan, REACH THE WORLD TRAVEL. Ala. Visit our website at http://super Established, experienced travel agency grace.jumptravel.com or call Allan or

PART-TIME POSITION AVAILABLE. Please send resume to Calvary Baptist Keyboard/synthesizer position for Church, 2878 Old Hwy 27, Vicksburg, MS blended and contemporary style wor- 39180 or fax (601) 636-7574. ship services. Flexibility and experi- PART-TIME MUSIC MINISTER - Send Ministry at (601) 898-4932.

FULL-TIME MINISTER OF MUSIC AND PART-TIME DIRECTOR OF CHILDREN'S Kosciusko, MS 39090; (662) 289-1222 or Victor Doorman at (601) 857-4113 or fax (662) 289-6116.

Raymond, MS 39154, ATTN: Pastor.

ssociate pastor/minister of music and youth. sbchurch@dixie-net.com.

ence reading chords charts are neces- resume to Emmanuel Baptist Church, sary. Contact Broadmoor Worship 1940 Old Hwy. 35 North, Columbia, MS 39429.

YOUTH NEEDED. Please send resume to: MINISTRY position available at Hillcrest Parkway Baptist Church, P.O. Box 579, Baptist Church, Jackson, Miss. Contact (601) 878-5905.

NEED RESUMES FOR FULL-TIME MINIS- POSITION AVAILABLE - full-time minis-TER OF YOUTH and also for part-time ter of music and youth. Housing availminister of education. please send to able. Thirty minutes away from Memphis. Raymond Baptist Church, P.O. Box 728, Send resume to Slayden Baptist Church, 2534 Highway 72, Lamar, MS 38642 or CHURCH AVERAGING 100 IN SUNDAY call (662) 252-4559 or (662) 252-4520; SCHOOL seeks full-time or bi-socational fax (662) 252-5248; e-mail

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h an aisle, raised roof
& electric step.
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USE FLAG ETIQUETTE

Editor:

While visiting various churches, most of which were Southern Baptist, for such occasions as weddings, funerals, revivals, or regular worship services, I have been disappointed at the number (approximately 50%) of such churches that have the U.S. flag improperly displayed.

When the pastor stands in the pulpit facing the audience, the U.S. flag displayed from a staff, should be on his right regardless of whether it is located on a raised platform or at floor level.

I urge my fellow Christians to ensure "Old Glory" is honored by the proper display within each church. Information obtained from Title 36, U.S. Code, Chapter 10, Section 175. (Public Law as amended July 7, 1976 by the 94th Congress of the U.S.) Look for "Flag Etiquette" on Internet.)

Jim Norwood Courtland

THANKS FROM MARYLAND

Editor:

Just a note to say thank you for the help you are giving churches in the Baptist Convention of Maryland/Delaware. On Sept. 17, 2000, Alan Balliet led Rolling Hills Church, Clarksville, Maryland, in a one-day stewardship seminar. When he left, he gave us stewardship resources for future use.

Starting in January, we used the New Century Giving resource for our worship theme and preaching, as well as a way to promote a very special offering we took at the end of January. We called it our Miracle Sunday Offering to raise funds to do some necessary work in our sanctuary. We have been able to raise our goal of \$17,000 and actually go beyond our goal. We now have \$18,860. Not all the money came from our people but because of

this emphasis, word got out.

We are extremely pleased and praise God for the blessings that flowed our way through this offering. Even though we were able to raise the special offering funds, we are still facing a very difficult time financially in meeting our normal bills but God provides.

Thank you for helping us and for providing resources we might otherwise not use.
Clarence E. Byerly, pastor Rolling Hills Church

Clarksville, Md.

PASTORS SOUGHT

Editor:

Liberty Hill Church, Pope, is planning a 150-year anniversary celebration on June 3. We need help with names and addresses of former pastors or family members of former pastors. We want this event to be successful, so any help would be greatly appreciated.

All former members and friends are invited to a full day of fellowship. There will be preaching, singing, testimonials, and reminiscing. Lunch will be provided. Watch The Baptist Record for more information at a later date.

Please send inquiries or addresses to Sandra Martindale, 6951 Pope-Water Valley, Pope, MS 38658. Telephone: (662) 563-4293. Email: sbm@watervalley.net.

Sandra Martindale

THANKS, MISS. BAPTISTS

On June 15, 1988, my wife Pam and I were appointed and commissioned as missionaries to Peru in South America. For almost thirteen years we have enjoyed a very fulfilling and exciting time of ministry. Now God, in his infinite wisdom, has led us away from there to a

new ministry.

Pam and I have withdrawn from missionary service to accept the pastorate of the Cash Point Church, Ardmore, Tenn. We want to thank Mississippi Baptists for faithful praying and faithful giving that helped us to stay on the field all these years. It was through the testimony of a Mississippi mission-ary that we heard our call to Peru. We were blessed to serve alongside many men and

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women from Mississippi during our years in Peru, and we remember with fondness Mississippians who joined us in our ministries as volunteers: a WMU group that included Vickie Heath and Bobbie Foster; Dwight Smith and Ed Wright for a men's retreat; The River Community College BSU, led by Mo Baker; Broadmoor Church at two of our annual mission meetings; and others.

We also wish to express our thanks to Tom Hearon, who coordinates the Macedonian Call car ministry. Through this ministry we were able to receive a very nice vehicle at the beginning of our last state-

side assignment. It is worthy of support by our local churches. Thanks, Mississippi Baptists! You're one in a million.

Kevin and Pam Shearer Ardmore, Tenn.

BIVO BRAVOS

Thank you for the (March 15) article by Jim Futral expressing gratefulness for Mississippi's double-duty, twice-blessed bivocational min-isters. Thank you for being sensitive to the need for affirmation among Mississippi's bivo church staffs.

May God continue to richly bless you as you lead his work among Mississippi Baptists. Thanks also to the editor for

his (March 15) editorial, The Power of Symbols, in which he continues to exercise his gift for well-balanced editorializing.

Ken Cook **Jackson**

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Unsigned letters will not be printed. No multi-copy or form letters will be used.

Each correspondent must include an address and telephone number for verification. In special instances, name may be withheld at writer's request and editor's discretion.

Please include the name of cooperating Mississippi Baptist church where correspondent is a member. (Mississippi Baptists' letters will receive priority when space is limited.)

Letters must be limited to 250 words. All correspondence is subject to editing.

Correspondents should refrain from personal attacks. The opinions expressed in letters to the editor do not necessarily reflect the views of the Mississippi Baptist . Convention Board.

No more than one letter from any individual will be printed during a three-month period.

When in the judgement of the editor a given issue has received sufficient attention, correspondence dealing with it will no longer be published and a notice will be printed to that effect.

WITNESSING THROUGH MEDIA

AWARDS BANQUET FRIDAY MAY 4 7:00-9:00 P.M.



Eric Ramsey Awards Banquet Speaker



Don Moore Creative Production & "Nuts and Bolts" of Camera Operation





J.C. Howell How to Get Started on the Web & Web Site Design



Tony Brooks Sound Advice



Glenn McEowen

Developments in

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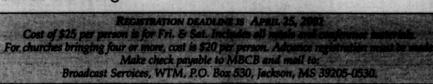
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FAMILY BIBLE STUDY

Obeying the Lord of glory Matthew 17:1-13

By Lori Clendinning

I didn't know what to expect. I was just pleased that Jesus wanted me to follow him up the mountain. I knew of his habit of getting off alone to pray, but now things were different: James, John, and I were

going along.
We three had been singled out by Jesus before. We were the only ones in the room with him when he raised up Jairus' daughter from her deathly sleep. Then, only months after this mountaintop experience, on that incredible night, he took the three of us farther into the Gethsemanean garden to keep watch with him while the others stayed behind.

Why he chose the three of us is still a mystery to me. Of all his followers, we were the rough and rowdy ones. James and John, nicknamed the "Sons Clendinning

of Thunder," and I, Peter, known for spontaneously running off at the mouth, were red-necked, sea-smelling fish-

ermen when he approached us.
Knowing Jesus changed us. I
wanted to be the man that Jesus talked about: the good and faithful servant, the blessed one, the one who had ears to hear.

Incredulously, it had only been six days since I had declared Jesus to be the Messiah. So when he asked me to go with him up on the mountain, I jumped up and ran ahead of James and John, eager to show Jesus that he could count on me to do whatever he asked.



When nightfall came, we were weary from our ourney, high up into the mountain range. Below us we could see a few lights and shadowy outlines from homes in the Caesarea Philippi area. Night sounds surrounded us and we three grew drowsy as Jesus contin-

ued to pray. Then, in an instant, everything changed: Jesus was suddenly transformed before us. Where there had been darkness, now there was light. But not like the light of oil lamps or torches. This was like the brightest rays of sunlight and it was all coming from his face. His garments were bright white and he glowed as if lit from within.

Suddenly, we were aware of with others Instantaneously, our spirits perceived that they were Moses and Elijah. These two men who had brought great reformation to our people through the Law

and Prophecies now stood talking with our teacher.

I was overcome with joy. I blurted out to Jesus how good it was that all this was taking place. I wanted it to go on for-ever and suggested that James, John, and I build three shelters in which they could stay.

Before the words had even left my mouth, a brilliant cloud overtook all three of them and I heard a voice with great power and authority declare, "This is my Son, whom I love; with him I am well pleased. Listen to him!"

James, John, and I fell to the ground, frozen with terror. Who could this be but the great Am, the Creator, God Almighty!

My mind raced with won-drous thoughts. Were we just moments away from seeing the face of God? How did we three ordinary men get to be here in the presence of such majesty and awesome power?

Trembling with fear from all we were witnessing, I felt the

gentle touch of Jesus as he placed his yet unscarred hands upon me. "Get up," he said. "Don't be afraid."

When I raised my head, I saw no one except Jesus. Yet, that was fine with me because now, I knew the truth: as God 's son, he was enough to gaze upon. My life changed forever at that moment. We saw Jesus for who he was, who he is, and, though he was transfigured in appearance on that mountain, we were the ones who were changed within.

As we quietly and reverently made our way down the mountain, I couldn't help but wonder how the others would receive the news of all we'd experienced. Then Jesus instructed us, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."

Thus, I now tell you. Jesus is the Lord of glory, God's son, our Messiah. Listen to him!

Clendinning is a former news-paper editor and a member of Park Place Church, Pearl.

EXPLORE THE BIBLE

Partial obedience

1 Samuel 13:1-15:35

By Jim Burnett

Suppose you told your son to bring the garbage cans in from the driveway and he brought the cans, but left the lids. How would you respond?

You would probably send him immediately back down the driveway to retrieve the lids and remind him the lids go with the cans and next time he is to bring them both. In other words, you would reprove him for his partial obedience. Sometimes God's children are guilty of partial obedience.

Clear assignment (15:2-3). The Amalekites were enemies of Israel who in the past had attempted to prevent God's people from entering the Promised Land. Satan had used this army to oppose the people of God. Now God would punish their wickedness via Saul

Israel. God, through Samuel the prophet and priest, gave Saul a direct

order to totally obliterate the Amalekites and their possessions. It was a clear and uncomfronted the king's rebellious activity, Saul declared he had obeyed God. The bleating of plicated command from God.

As Christians, God has given us clear commandments to obey, such as The Ten Commandments, loving God with all of our being, loving our neighbor as we love ourselves, practicing the golden rule, being the light of the world and the salt of the earth, etc. He has empowered us through the cross of Christ to obey completely his commands.

Are you obeying the com-mandments of God? Are you working toward the clear assignment God has given you? Or have you allowed this world to influence you into believing that partial obedience is

acceptable?

Foolish presumption (15:13-15). Saul, in the beginning, was hum-bled by the idea of reigning as Israel's king, but now, full of pride, he presumed he had the right to alter and ignore God's instructions. When Samuel con-

the sheep and the lowing of the oxen, however, testified to

the contrary. Are there areas in your life in which you are being disobe-dient to the Lord? Are there sinful habits from which you need to repent? Be careful not to listen to the general public for affirmation, for public opinion means absolutely nothing to God. He looks at the heart and yearns for our total commitment to his ways and his will.

Let us not be guilty of foolishly presuming our bending of God's laws is without consequences. The law of the harvest holds true: we reap what

Empty excuses (15:19-21). When Samuel began reprimanding Saul for his refusal to destroy totally the Amalekites and their livestock, Saul attempted to defend himself. First he denied he had done wrong. Then realizing Samuel was not buying it, Saul went to plan B, which was

to blame the people.
This reminds me of my fouryear old daughter who we recently caught coloring on the walls of our home. When confronted with her crime, she quickly blamed one of her brothers. Then realizing we were not believing her story, she blamed her other brother. Finally, my darling little girl, out of despera-tion, blamed her grandfather who lives in Alabama for the graffiti on the walls.

Unfortunately, in America today blaming others has become a national sport. Homosexuals, murderers, rapists, and thieves, blame their friends or family mem-bers for their present lifestyles, unwilling to take responsibility for their own actions.

Can you think of areas in our life where you are blaming others for your lack of commitment to Christ? Jesus Christ died on a cross for your sins and my sins. Therefore, there is no justification and no excuse we can use that permits us to give him less than our best.

Drastic consequences (15:22-23). Because refused to obey God fully, God rejected Saul as king of Israel. Although Saul was not dethroned immediately, there were instantaneous consequences to his disobedience. His fellowship with God was broken and his relationship to Samuel was soured.

Today there continues to be negative consequences to our disobeying God. Every time we sin, there are repercussions. Therefore, it is incumbent on every child of God to obey fully his and her heavenly Father. But praise be to God for our advocate, Jesus Christ, for when we disobey and confess our sins he forgives us.

Burnett is pastor of Raymond Road Church, Jackson.



Burnett



Ronny E. Robinson, Executive Director

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Gifts of Honor and Memory

A portion of The Village View is allocated each month to a list of Gifts of Honor and Memory. Many groups and individuals elect to pay tribute to others through this sensitive, meaningful, and helpful medium. This feature is hopefully designed to further honor, with taste and respect, those who are and have been special to our special friends.

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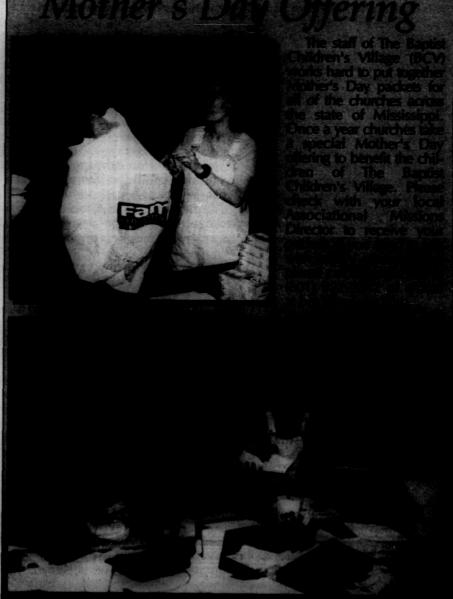
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Mr. Jonathan Miller

Stewart tragedy stirring spiritual growth

ORLANDO, Fla. (BP) — Two professional golfers who knew Payne Stewart are walking closer with the Lord today because of the loss of their friend.

Lee Janzen and his family were baptized at a Texas church about five months before the Oct. 25, 1999, plane crash that claimed the lives of Stewart and several companions

For Janzen, the 1998 U.S. Open champion, the tragedy emphasized that he needed to get more serious about his relationship with Christ.

"I had already realized what it meant," Janzen said of Stewart's unexpected death, "but it speeded up the process of learning and growing, and going from an infant in the Lord to someone growing up.

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NQFLFWILF VG TFITUF

MQBUU OHIK VG HBVF;

MQBUU OHIK RH NQBN

EINQ

RMBRBQ WRWNG-NKI: MRJ

Clue: H = N

Have fun with cryptography and

exercise your Bible knowledge. A King James Version Bible verse has

been encoded by letter substitu-

tion. The same letter is substituted

throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: Genesis Twenty-

NQBN

CFQIUE, RN RM R.

R

NQFG

BV QF

MTFBO;

NQFLFWILF

NQBN

Two: Eight.

"I certainly came along a lot more in the past year than I did in the year leading up to that."

While he remains in the Professional

Golfers Association (PGA), the crash caused another PGA hopeful to set aside

his dreams of making the tour.

Darin Hoff shot 29 rounds of below-par golf during the summer of 1999 but afterwards lost his appetite for competition.

Today the assistant golf pro at Arnold Palmer's Bay Hill Club & Lodge in Orlando envisions the day when he can trade his putter for the speaking circuit.
He wants to spend his time telling

others about the Christ he accepted as Savior at First Church, Orlando a month after Stewart's memorial service.

He had gone to the church to thank pastor Jim Henry and assistant pastor grandmother introduced them when Hoff was just 10 years old.

After talking for a short time, Henry asked if he had ever accepted Jesus as his Savior. When he shook his head, the pastor grinned and said, "I've got great news for you. You're not leaving until you do." Hoff then followed Collingsworth to his office. There they laughed and cried as they discussed the loss of the most important influence in Hoff's life outside of his family.



POWER OF WITNESS — Payne Stewart's death J.B. Collingsworth for helping Stewart's family in their time of need. He had been a longtime friend of Stewart, since Hoff's alongtime friend of Stewart, since Hoff's

"It was in that very office that I asked Jesus to take control of my life," he said. "I remem-ber getting up out of the chair and leaving. I didn't feel any different, but my old life was over and [God] was about to show me things I would have never thought possible."

Collingsworth also invited Hoff to attend Orlando Metro, a Christian singles group that meets weekly at First Church.

There he met Kenn Kington, who has served as his spiritual mentor. Soon after, he shared his testimony with the 800 people who attend the gathering

Over the past year, Hoff has addressed about a dozen chapter meetings or banquets of the Fellowship of Christian Athletes. In addition, he has led four golfers in prayers to receive Christ as Savior on the practice tee at Bay Hill.

He is now working on a short, inspirational book about how God has worked in his life over the past year.
"Kenn Kington told me, You're prob-

ably one of the most excited speakers around, you'll tell everyone who wants to listen and 20 percent who don't."

Janzen hasn't been quite as outspo-

ken, although he recently asked tour chaplain Larry Moody to help him develop a speech in case he receives offers to share his testimony.

In addition, since Stewart's death Janzen and his wife, Bev, have distributed nearly 50 copies of Josh McDowell's book, "More Than A Carpenter."

"It's such a great little book," Bev Janzen said. "It is dynamic and can be

life-changing."

The couple played a role in the salvation of a man who built a putting green at their home. Briefly discussing the change in their life, she also mailed him some spiritually based books.

At last year's U.S. Open (the tournament Stewart won in 1999) in Pebble Beach, Calif., the man's sister told Bev Janzen that he had accepted Christ.

'She cried and said, 'Thank you, we've been trying to reach him for a long time," said Bev, who fought back tears as she recalled the scene. "I said, 'You've got to give God the glory. He just put us in the right place at the right time."

Stewart admirers drawn to golfer's home church

ORLANDO, Fla. (BP) — Glancing at a package nestled in the corner of his office, J.B. Collingsworth points to a visible sign that Payne Stewart has not been forgotten.

Shipped by an admirer, the box holds a pillow for Stewart's

widow, Tracey.

About the same time the package arrived, the assistant pastor at First Church, Orlando, received a three-page, handwritten letter from an inmate in

southern West Virginia.

Inspired by the WWJD
(What Would Jesus Do?) bracelet that Stewart wore at the 1999 U.S. Open, the man told of accepting Christ in prison. He dreams of becoming a better person and asked Collingsworth to pray that God would direct him in the future.

Although requests have slowed, the church still receives orders for the video of Stewart's October 1999 memorial service. To date, 15,000 copies have been shipped around the world.

"It seems every time I turn around God has given me openings to share the Gospel," said Collingsworth, who has led so many in prayers to receive Christ as a result of Stewart's death that he has lost count.

Strangers have talked to him about Stewart and the Lord at airports or on shuttle buses. Last spring he witnessed to a bellhop at the Nashville's Opryland Hotel after the employee learned he was from Orlando and was a golf enthusiast.

"It's a great entree,"
Collingsworth said. "I don't
bring it up but other people do.
It's been pretty amazing how it continues. Now I'm hearing from people who are reading the book."

Published by Broadman & Holman and written by Tracey Stewart with well-known author Ken Abraham, the authorized biography was released last June. It reached number one in Christian bookstore sales that month.

Despite the outpouring of reaction to the popular golfer's death, Collingsworth is careful to remind people that several other families are still grieving.

Still, Stewart was the key figure in stirring intense public reaction. Some people are still visiting First Church because they watched his memorial service on television.

Among those affected by the memorial service is Glenn Graham. Although not a member, he has been attending First Church regularly since last year.

The Orlando chiropractor had been an admirer of Stewart since 1997, when he went to a professional tournament. He

noticed the golfer seemed to be having a good time and appreciated the fanfare instead of resenting it like some pros.

Graham felt the same admiration as he watched the service on television. He still cannot fully explain those feelings.

"There was something drawing me and I can't say if it was J.B.'s tie, Jim Henry's shoes, or Paul Azinger doing his thing," Graham said. "It was like a higher power said, 'Watch this and get something out of it.' I feel like I was going through

spiritual exploration in my life."
A couple days later he called
Collingsworth, who invited
him to breakfast. Raised in a Methodist church, the 37-yearold businessman said it was the first time he met a pastor who was "approachable." After the meal, they walked

outside and talked some more. The discussion concluded with Graham praying to receive Jesus as his Savior.

"I feel it's made my life more simple," he said. "It allowed me to take some of the stress and tension off my own shoulders. I can rely on Christ and know that he's there for me."



FOND MEMORIES — A joyous moment with the late Payne Stewart (left) is shared by J.B. Collingsworth (right) of First Church, Orlando, and his wife Shugie. (BP Photo)